Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014

# Message Text

UNCLASSIFIED

PAGE 01 NEW DE 11479 280616Z
ACTION NEA-10

INFO OCT-01 ISO-00 EB-08 /019 W
----------116478 280618Z /15
P R 280515Z JUL 78
FM AMEMBASSY NEW DELHI
TO USDOC WASHDC PRIORITY
INFO SECSTATE WASHDC 3039

UNCLAS NEW DELHI 11479

E.O. 11652: N/A
TAGS: BEXP, IN
SUBJECT: COMMERCIAL PROGRAMS: FOREIGN BUYERS PROGRAM

REF: STATE 048966

1. WE WOULD APPRECIATE RECEIVING BROCHURES FOR THE
FOLLOWING FY'79 TRADE SHOWS WHICH WE WISH TO PROMOTE
IN OUR CONSULAR AREA:

| SHOW | DATE | NO OF BROCHURES |
|---|---|---|
| NAVA'79, NATIONAL AUDIO-VISUAL SHOW, NEW ORLEAN, LA | JAN. 10-15 | 75 |
| INTELCOM'79 (WORLD TELE-COMMUNIATIONS), DALLAS, TEXAS | FEB. 25-MAR.2 | 100 |
| IEEE/PES TRANSMISSION AND DISTRIBUTION CONFERENCE AND EXPO, ATLANTA, GA | APRIL 1- 6 | 150 |
| NATIONAL COMPUTER CONFERENCE (NCC'79) AND SHOW, NEW YORK CITY | JUNE 4-7 | 100 |
| NATIONAL PLASTICS EXPO, CHICAGO | JUNE 18-22 | 100 |
| FISH EXPO, SEATTLE, WASHINGTON | OCT. 24-27 | 50 |
| AMERICAN MEAT INSTITUTE CONVENTION AND EXPO, CHICAGO | NOV. 3-6 | 150 |

2. EMBASSY NEEDS ONLY ENGLISH AND NOT MULTILANGUAGE BROCHURES
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ON ABOVE LISTED EVENTS.

3. WHEN PUBLISHED, PLEASE SUPPLY US FIVE COPIES OF EXHIBITORS
LISTS PERTAINING TO EACH EVENT LISTED PARA 1.
GOHEEN

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NNN

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# Message Attributes

**Automatic Decaptioning:** X
**Capture Date:** 01 jan 1994
**Channel Indicators:** n/a
**Current Classification:** UNCLASSIFIED
**Concepts:** n/a
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**Draft Date:** 28 jul 1978
**Decaption Date:** 01 jan 1960
**Decaption Note:**
**Disposition Action:** n/a
**Disposition Approved on Date:**
**Disposition Case Number:** n/a
**Disposition Comment:**
**Disposition Date:** 01 jan 1960
**Disposition Event:**
**Disposition History:** n/a
**Disposition Reason:**
**Disposition Remarks:**
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**Drafter:** n/a
**Enclosure:** n/a
**Executive Order:** N/A
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**Subject:** COMMERCIAL PROGRAMS: FOREIGN BUYERS PROGRAM
**TAGS:** BEXP, IN
**To:** COM
**Type:** TE
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